

Republic of the Philippines  
 Department of Science and Technology  
**PHILIPPINE SCIENCE HIGH SCHOOL – MAIN CAMPUS**  
 Agham Road, Diliman, Quezon City

**FRESHMEN ENROLLMENT FORM**  
 SY 2009 – 2010

NAME: \_\_\_\_\_ SECTION: \_\_\_\_\_  
 (PLEASE PRINT LEGIBLY)

**1. MEDICAL CLINIC**

- \_\_\_\_\_ Information Sheet (Form 1-M)
- \_\_\_\_\_ History and Data Sheet (Form 2-M)
- \_\_\_\_\_ Medical Consent Form (Form 3-M)
- \_\_\_\_\_ Physical and Medical Exam Record (Form 4-M)
- \_\_\_\_\_ One (1" x 1") I.D. Picture

\_\_\_\_\_  
 Physician  
 \_\_\_\_\_  
 Date

**DENTAL CLINIC**

- \_\_\_\_\_ Information Sheet (Form 1-D)
- \_\_\_\_\_ Dental Consent Form (Form 2-D)
- \_\_\_\_\_ One (1" x 1") I.D. Picture

\_\_\_\_\_  
 Dentist  
 \_\_\_\_\_  
 Date

**2. REGISTRAR'S OFFICE**

- \_\_\_\_\_ Form 137 (Original)
- \_\_\_\_\_ Three (1" x 1") I.D. Pictures
- \_\_\_\_\_ Student Directory (Form 3-R)
- \_\_\_\_\_ Scholar's Pledge (Form 2-R)
- \_\_\_\_\_ Original and xerox copy of the 2009 Community Tax Certificate (Parent)
- \_\_\_\_\_ Birth Certificate
- \_\_\_\_\_ Student Scholarship Categorization Data (Form 5-R)
- \_\_\_\_\_ Income Tax Returns (2008, 2007, 2006)
- \_\_\_\_\_ Current Statement of Assets & Liabilities (Form 6-R)
- \_\_\_\_\_ Legal Guardianship Papers (Optional)
- \_\_\_\_\_ Unemployment /Retirement Papers (Optional)

} For those  
 applying for  
 living  
 allowance

\_\_\_\_\_  
 Registrar  
 \_\_\_\_\_  
 Date

**3. GUIDANCE OFFICE**

- \_\_\_\_\_ Directory (Form 4-G)
- \_\_\_\_\_ Cumulative Records (Form 2-G)
- \_\_\_\_\_ Parent Questionnaire (Form 1-G)
- \_\_\_\_\_ One (1" x 1") I.D. Picture
- \_\_\_\_\_ Form 137 (Duplicate)
- \_\_\_\_\_ In-take Interview (Form 3-G)

\_\_\_\_\_  
 Guidance Counselor  
 \_\_\_\_\_  
 Date

**4. STUDENT ALLIANCE**

- \_\_\_\_\_ Membership Fee

\_\_\_\_\_  
 S. A. Representative  
 Date: \_\_\_\_\_

**5. STUDENT SERVICES DIVISION**

- \_\_\_\_\_ Student Directory (Form 6-S)
- \_\_\_\_\_ Information Sheet with latest 1" x 1" Picture (Form 3-S)
- \_\_\_\_\_ Pre-accommodation Conference for dormers
- \_\_\_\_\_ Consent Form for Off Campus and Use of School Bus (Form 1-S)
- \_\_\_\_\_ Consent Form for Optional Religious Instruction (Form 2-S)
- \_\_\_\_\_ Consent Form for Drug Testing (Form 5-S)
- \_\_\_\_\_ Reply Slip for the Code of Conduct (Form 4-S)

\_\_\_\_\_  
 Chief, Student Services Division  
 \_\_\_\_\_  
 Date

**6. DIRECTOR'S OFFICE**

- \_\_\_\_\_ Enrollment Form
- \_\_\_\_\_ Scholarship Agreement
- \_\_\_\_\_ One (1) Documentary Stamp

\_\_\_\_\_  
 Director  
 \_\_\_\_\_  
 Date

**YOU ARE NOW ENROLLED WITH THE PRIVILEGES AND RESPONSIBILITIES OF A PSHS SCHOLAR. YOU MAY NOW GET YOUR BOOKS FROM THE PROPERTY OFFICE. FOR DORMERS, PROCEED TO THE RESIDENCE HALLS FOR DORMITORY ACCOMMODATION.**